

Each Title I school shall jointly develop with parents and family members of participating children, a written plan that shall describe how the school will carry out the requirements mentioned below. Parents shall be notified of the plan in an understandable and uniform format and, to the extent practical, provided in a language the parents can understand. The school plan must be made available to the local community and updated and agreed upon by parents periodically to meet the changing needs of parents and the school.

| School's vision for engaging families                            | <u>s:</u>   |
|--|---|
|  |   |
|  |   |
| What is Required:  |   |
| Assurances: We will:   |   |
| families, in developing and evaluation                           | ntation of parents, or establish a parent advisory board to represent ating the "School Parent and Family Engagement Plan" that describes how red family engagement activities. |
| Hold an annual meeting for involved. Offer other meetings/w      | r families to explain the Title I program and the rights of parents to be vorkshops at flexible times.  |
| Use a portion of Title I funds how these funds are to be used.   | to support parent and family engagement and involve parents in deciding   |
| Involve parents in the planni                                    | ng, review, and improvement of the Title I program.   |
|  | npact that outlines how parents, students, and school staff will share the tudent achievement and describes how parents and teachers will                                       |
| Offer assistance to parents in support their children's achieven | n understanding the education system and the state standards, and how to<br>nent.   |
| Provide materials and training                                   | g to help parents support their child's learning at home.   |
| Provide staff development to how to engage families effectivel   | educate teachers and other school staff, including school leaders, on y.  |
| Coordinate with other federa                                     | al and state programs, including preschool programs.  |
| Provide information in a forn languages as feasible.             | nat and language parents can understand and offer information in other  |
| Include the School and Distri<br>Notebook in the front office.   | ct Parent and Family Engagement Plans in the Parent Engagement  |
| Principal:   | Date:   |



### **EVERY TITLE I SCHOOL IN POLK COUNTY WILL:**

1. Involve parents and families in the planning, review, and improvement of their School Improvement Plan and Title I program. The school will jointly develop and evaluate the Parent & Family Engagement plan, as well as the school-home compact, with an adequate representation of parents.

| ·  | Date of meeting to gather parent input. | -       | ents invited to ct all that apply. | documer | nce do you have to<br>nt parent/family<br>Select all that apply. |  |  |
|--|---|---------|------------------------------------|---------|--|--|--|
|  |   | Marquee | Social Media                       | Invite  | Screenshots  |  |  |
| School<br>Improvement                          |   | Website | School Messenger                   | Agenda  | Sign-in sheets   |  |  |
| Plan (SIP)                                     |   | Flyer   | Newsletter                         | Minutes | Survey results   |  |  |
|  |   | Other:  |                                    | Other:  | Other:   |  |  |
| Parent and                                     |   | Marquee | Social Media                       | Invite  | Screenshots  |  |  |
| Family   |   | Website | School Messenger                   | Agenda  | Sign-in sheets   |  |  |
| Engagement                                     |   | Flyer   | Newsletter                         | Minutes | Survey results   |  |  |
| Plan (PFEP)                                    |   | Other:  |                                    | Other:  |  |  |  |
| School-Home<br>Compact                         |   | Marquee | Social Media                       | Invite  | Screenshots  |  |  |
|  |   | Website | School Messenger                   | Agenda  | Sign-in sheets   |  |  |
|  |   | Flyer   | Newsletter                         | Minutes | Survey results   |  |  |
|  |   | Other:  |                                    | Other:  |  |  |  |
|  |   | Marquee | Social Media                       | Invite  | Screenshots  |  |  |
| Title I Budget                                 |   | Website | School Messenger                   | Agenda  | Sign-in sheets   |  |  |
| Title I Budget                                 |   | Flyer   | Newsletter                         | Minutes | Survey results   |  |  |
|  |   | Other:  |                                    | Other:  | •  |  |  |
| Parent &<br>Family<br>Engagement<br>Allocation |   | Marquee | Social Media                       | Invite  | Screenshots  |  |  |
|  |   | Website | School Messenger                   | Agenda  | Sign-in sheets   |  |  |
|  |   | Flyer   | Newsletter                         | Minutes | Survey results   |  |  |
|  |   | Other:  |                                    | Other:  |  |  |  |

<sup>\*</sup> Evidence of the input gathered and how it was/will be used should be available on Title I Crate.

\*Elementary schools are required to hold at least one conference in which the compact is discussed with parents. A conference agenda and evidence of discussion should be submitted to Title I

Crate.



2. Hold an **Annual Meeting** for families to explain the Title I program and the rights of parents and families to be involved.

| Tentative date(s)   | Tentative | e time(s)  | Method(s) of notification  |        |              |                           |  |  |
|---|-----------|--|--|--------|--------------|---------------------------|--|--|
|   |           |  | Flyer  |        | Social Media | Marquee                   |  |  |
|   |           |  | Student  | Agenda | Website      | School Messenger          |  |  |
|   |           |  | Other:   | •      |              |                           |  |  |
| What information is provided?  How are parents are families informed or rights? | nd        | school wi<br>informati<br>Assessme<br>Parents C<br>may pers<br>addresse<br>Polk Coul<br>letter info<br>students<br>have a co | tle I District Parent and Family Engagement Coordinator provides each I with a Power Point Presentation and agenda that incorporates nation on: The Title I Program, Use of Funds Overview, Curriculum and sment Information, Parent and Family Engagement Plan, Compact, Ways ts Can Be Involved and Upcoming Parent Engagement Events. Schools ersonalize the Power Point by elaborating on how their specific school sees these topics.  Ounty Public Schools Title I program provides all Title I schools with a informing parents of their rights. This letter is sent home with all nts via backpack the first week of school. Schools are also required to a copy of the "Parents Right To Know" letter in a parent and family ement notebook kept in the front office. The district Title I office |        |              |                           |  |  |
| What are the barrie   |           | monitors and keeps documentation of this on file.  Transportation:   |  |        |              |                           |  |  |
| prevent families fro  |           | Meal   | time:  |        |              |                           |  |  |
| attending and how overcome these?   | do you    | Child  | care:  |        |              |                           |  |  |
|   |           | Trans  | Translation:   |        |              |                           |  |  |
| How will you get fe   |           | Onlin  | nline Survey Paper-based Evaluation  |        |              |                           |  |  |
| from parents and fa   | amilies?  | Othei  | Other:   |        |              |                           |  |  |
| How do families wh  |           | Send   | Send home with student Available online  |        |              |                           |  |  |
| not able to attend the information?   |           |  | Available in front office Me   |        |              | Meet at a later date/time |  |  |
| the information?  |           | Othei  | Other:   |        |              |                           |  |  |

3. Identify partnerships that coordinate & integrate Title I and local/federal funds to provide opportunities that encourage and support parents and families in more fully participating in the education of their children and/or to help support learning at home.

| Title IX-Homeless |  |
|-------------------|--|
| Migrant           |  |

| Preschool<br>Programs                    |  |
|--|--|
| Title III-ESOL                           |  |
| SAC                                      |  |
| РТО/РТА                                  |  |
| Community Agencies and Business Partners |  |

4. Utilize strategies to ensure meaningful communication and accessibility.

|   |                                   |  | - 1              |                  |               |                |                    |  |
|---|-----------------------------------|--|------------------|------------------|---------------|----------------|--------------------|--|
| What methods will be used to ensure         |                                   | Social Media   |                  | Website          |               |                | School Messenger   |  |
| meaningful, ongoing communication           |                                   | Conferences  |                  | Newslette        | er            |                | Student Agenda     |  |
| between home and school?                    |                                   | Other:   |                  |                  |               |                |                    |  |
| How are families notified in a timely       | St                                | Students receive a letter if they have been taught for four or |                  |                  |               |                |                    |  |
| manner when their child has been assigned   | m                                 | ore consecutive v  | wee              | ks by a tea      | cher v        | vho            | is out of field. A |  |
| or taught for four or more consecutive      |                                   | py of the letter a   |                  |                  | •             |                |                    |  |
| weeks by a teacher who is out of field?     | le                                | tter is kept on file   | e as             | document         | ation         | for a          | auditing purposes. |  |
| How are parents and families provided       | Annual Meeting Conferences        |  |                  | ences            |               |                |                    |  |
| information regarding the curriculum,       |                                   | Report Card  |                  |                  | Inte          | Interim Report |                    |  |
| achievement levels, progress monitoring     |                                   | Building Capacity Events                                       |                  |                  | Newsletters   |                |                    |  |
| and assessments?                            |                                   | Other:   |                  |                  |               |                |                    |  |
| Describe how your school provides           |                                   | Translators for events Translated documents                    |                  |                  | ted documents |                |                    |  |
| information in families' native languages.  | Other:                            |  |                  |                  |               |                |                    |  |
| What languages do you provide?              |                                   | English  | English Spanish  |                  |               |                | Haitian Creole     |  |
|   |                                   | Other:   |                  |                  |               |                |                    |  |
| How are the needs of families with          | Online Platforms Large Print Mate |  |                  | rint Materials   |               |                |                    |  |
| disabilities accommodated to ensure they    |                                   | ADA Compliance   |                  | Staff Assistance |               |                |                    |  |
| have access to meetings and/or events?      | Other:                            |  |                  |                  |               |                |                    |  |
| Describe the opportunities families have to |                                   | Volunteer  |                  | Confere          | nce           |                | Family Events      |  |
| participate in their child's education.     |                                   | PTO/PTA/SAC  | O/PTA/SAC Other: |                  |               | 1              |                    |  |



5. Educate and build the capacity of school staff on ways in which to work with and engage families effectively as well as the importance of parent and family engagement in increasing student achievement. Explain your plan for this school year.

| Building Capacity of School Staff |            |                |                    |   |  |  |  |
|-----------------------------------|------------|----------------|--------------------|---|--|--|--|
|                                   |            | Ter            | ntative Date(s)    | <u>Audience</u>   |  |  |  |
|                                   |            |                |                    | Instructional Staff   |  |  |  |
|                                   |            |                |                    | All Staff   |  |  |  |
| Book Study                        | PLC        |                | Other:             |   |  |  |  |
|                                   |            |                |                    |   |  |  |  |
|                                   |            |                |                    |   |  |  |  |
|                                   |            | <u>Ter</u>     | ntative Date(s)    | <u>Audience</u>   |  |  |  |
|                                   |            |                |                    | Instructional Staff   |  |  |  |
|                                   |            |                |                    | All Staff   |  |  |  |
| Book Study                        | PLC        |                | Other:             |   |  |  |  |
|                                   |            |                |                    |   |  |  |  |
|                                   | Book Study | Book Study PLC | Book Study PLC Ter | Book Study PLC Other:  Tentative Date(s)  Tentative Date(s) |  |  |  |

6. Provide assistance, training, workshops, events, and/or meetings for parents and families to help them understand the education system, curriculum, standards, state assessments and achievement levels at flexible dates/times (i.e. morning, evening, lunch, Saturdays). Provide information to parents in a timely manner and in an easy to read format.

| Building Capacity of Parents and Families          |   |                        |  |  |  |  |
|--|---|------------------------|--|--|--|--|
| How will events be                                 | Online Survey                               | Paper-based Evaluation |  |  |  |  |
| evaluated?   | Other:                                      |                        |  |  |  |  |
| What are the barriers and                          | arriers and Transportation:                 |                        |  |  |  |  |
| how do you overcome<br>these?                      | Mealtime:                                   |                        |  |  |  |  |
| tnese?   | Childcare:                                  |                        |  |  |  |  |
|  | Translation:                                |                        |  |  |  |  |
| Describe how flexible dates and times are offered. |   |                        |  |  |  |  |
| How do families who are                            | Send home with student                      | Available online       |  |  |  |  |
| unable to attend receive the event information?    | Available in office Meet at later date/time |                        |  |  |  |  |
| event information:                                 | Other:                                      |                        |  |  |  |  |



| Building Capacity of Parents and Families - Minimum Requirement of 2 Events |                             |  |   |  |  |  |
|---|-----------------------------|--|---|--|--|--|
| Title & Topic(s)  | Tentative Date(s) & Time(s) | Barriers Addressed Select all that apply | What will you be modeling? What will the families be practicing to better support learning at home? |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |
|   |                             | Transportation                           |   |  |  |  |
|   |                             | Refreshments                             |   |  |  |  |
|   |                             | Childcare                                |   |  |  |  |
|   |                             | Translation                              |   |  |  |  |

<sup>\*</sup>Documentation of these events should be uploaded to Title I Crate for Building Capacity Activities and also included on the Evaluation of Parent Engagement Activities to Build Capacity.